



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2020

SERIAL NUMBER 10/811,172	FILING DATE 03/26/2004  RULE	CLASS 399	GROUP ART UNIT 2854	ATTORNEY DOCKET NO. 2003-0781.02/4670-275
-----------------------------	---------------------------------------	--------------	------------------------	---

APPLICANTS

Daniel L. Carter, Georgetown, KY;  
 William Paul Cook, Lexington, KY;

\*\* CONTINUING DATA \*\*\*\*\*

RY None

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

RY

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/10/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <u>RY</u> Initials _____	STATE OR COUNTRY KY	SHEETS DRAWING 8	TOTAL CLAIMS 44	INDEPENDENT CLAIMS 7
--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

LEXMARK INTERNATIONAL, INC.  
 ATT: JOHN J. McARDLE, JR.  
 740 WEST NEW CIRCLE ROAD  
 LEXINGTON, KY  
 40550

TITLE

Image forming device with multimode duplexer

FILING FEE  RECEIVED 1546	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:  <div style="text-align: center; font-size: 2em;">mm</div>	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
------------------------------------	--	--